

**STATE OF WISCONSIN**

**Town of St. Germain, Vilas County**

**Resolution SG-18-09-1**

**Town Lakes Committee Grant Application Authorization**

WHEREAS, the Town of St. Germain is interested in obtaining a cost-share grant from the Wisconsin Department of Natural Resources for the purpose of Lake Management Planning (as described in the application); and

WHEREAS, the applicant attests to the validity and veracity of the statements and representations contained in the grant application; and


WHEREAS, a grant agreement is requested to carry out this project,


NOW THEREFORE BE IT RESOLVED, that the Town of St. Germain will meet the financial obligations necessary to fully and satisfactorily complete the project and hereby authorizes and empowers the following official to submit the following documents to the Wisconsin Department of Natural Resources for financial assistance that may be available:

| Task  | Name and Title of Authorized Representative | Email address and Phone Number of Authorized Representative |
|---|---|---|
| Sign and submit a grant application   | Chairman, Town Lakes Committee              | townofstgermain@gmail.com                                   |
| Enter into a grant agreement with the WDNR  | Chairman, Town Lakes Committee              | townofstgermain@gmail.com                                   |
| Submit quarterly and/or final reports to the WDNR to satisfy the grant agreement, as appropriate    | Chairman, Town Lakes Committee              | townofstgermain@gmail.com                                   |
| Submit reimbursement request(s) to the WDNR no later than the date specified in the grant agreement | Chairman, Town Lakes Committee              | townofstgermain@gmail.com                                   |
| Sign and submit _____ (name of other documents. Example: Admin Forms)                               | N/A   | N/A   |

BE IT FURTHER RESOLVED that the applicant will comply with all local, state and federal rules, regulations and ordinances relating to this project and the cost-share agreement.

Adopted this 10<sup>th</sup> day of September 2018

  
\_\_\_\_\_  
Tom Christensen, Town Chairman

Attest  
  
\_\_\_\_\_  
Tom Martens, Town Clerk